

# AFTER-SCHOOL ACHIEVEMENT PROGRAM PROJECT STATUS REPORT

<b>Agency:</b>		
<b>Date:</b>	<b>Site:</b>	
<b>Reporting Month/Year:</b>	<b>Contact Person:</b>	
<b>PERFORMANCE MEASURES</b>	<b>CURRENT MONTH</b>	<b>CONTRACT PERIOD</b>

<b>Client Numbers:</b>		
Number of <b>new</b> youth enrolled this month. (See participant data sheet)		
Number of youth withdrawn this month. (See participant data sheet)		
Total youth enrolled in program. (New + previously enrolled - withdrawn)		
Number of youth that participated this month.		
Average daily attendance.		

<b>Client Demographics</b> (of those who attended during this period only):		
Number of handicapped.		
Number of youth from female-headed households.		
Number of youth from low-income families.		
Number of youth from moderate-income families.		
Number of free/reduced lunch-eligible served.		
Number of Whites.		
Number of Blacks.		
Number of Hispanics.		
Number of Asian or Pacific Islanders.		
Number of American Indians/Alaskan Natives.		

<b>Program Outcome Measures for participants</b> (report in January & June only):		
Percentage of youth with improved grades.		
Percentage of youth with improved attendance.		
Percentage of youth with improved behavior.		

Reports are due to the Mayor's ASAP Office by the 15<sup>th</sup> day of each month.